

**THE ATHENS FAIR ASSOCIATION PRESENTS**  
**THE UDDER SNOWSHOE RACE & TOUR**

**SAT. Feb 3, 2018**

**WHAT:** CHOOSE FROM EITHER A 5K SNOWSHOE RACE OR HIKE OR A 10K RACE THROUGH WOODED ERBACH PARK IN ATHENS, WI. THE COURSE IS FLAT & FAST ON GROOMED TRAILS. THE EVENT IS TO BE HELD REGARDLESS OF SNOW OR NO SNOW CONDITIONS.

**WHEN:** SATURDAY, FEBRUARY 3, 2018

**TIME:** REGISTRATION AT 8:00 A.M.

RACE STARTS AT 10:15 A.M.

AWARDS AT NOON

**WHERE:** ERBACH PARK; FOLLOW THE PINK ARROWS WHEN YOU GET INTO ATHENS

**AGE GROUPS:** 0-12, 13-18, 19-29, 30-39, 40-49, 50-59, 60-69, 70+

**TIMING:** PERFORMANCE TIMING OF WAUSAU (performancetiming.com)

We are part of the FREE Braveheart Snowshoe Series

Go to: [www.cutemoose.net](http://www.cutemoose.net) for more

**AWARDS:** MEDALS TO TOP 3 IN EACH AGE GROUP MALE AND FEMALE

**TROPHIES TO TOP OVERALL MALE & FEMALE FINISHERS**

Perk Prize Choice: Stretch Knit Gloves  
Only guaranteed to pre-registered entries.

\$25.00 Pre registered before 1/15/18

\$30.00 day of race as supplies last

Money Saver Entry without Perk Prize

\$20.00 Pre Registered by 1/15/18

\$25.00 1/16/18 until Race Day

**PERKS:** WARMING SHELTER, FREE HOT SOUP (we ask for donations), BEVERAGES AVAILABLE FOR PURCHASE, CHANGING ROOMS, DOOR PRIZES

TREASURE HUNT FOR KIDS AFTER THE SNOWSHOE AWARDS

POLAR PLUNGE WILL BE AT 12:30!

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Make Checks Payable to: **A.A.A.A.** Send To: Steve Brewster 308B Alfred St. Athens WI 54411 OR  
**Online registration available at <https://runsignup.com/Race/WI/Athens/UdderSnowshoeRace>**  
For Information contact Steve: athenstrails@gmail.com or 715-223-7125

Please circle choice for a one size fits most knit glove: YES NO

Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Age on Race Day \_\_\_\_\_ Circle Gender: **M** **F**

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

**Waiver:** *I hereby release, discharge, and covenant not to sue the Athens Fair Association or Athens Area Trail Association its respective administrators, directors, agents, officers, volunteers, employees, and other participants, any sponsors, advertisers, owners, and lesser of the premises of which this race takes place. I also further certify that I am physically fit to participate in this event.*

**Signature of Participant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parents/Legal Guardian Signature for Minors:** \_\_\_\_\_

**Date:** \_\_\_\_\_